



“The cause of apithological potential is the enactment of apithological enablement.”

- willvarey

This axiom in apithology learning speaks to something profound. It represents one of apithology's primary contributions. The idea is considered novel, while also being self-evident. The proposition of apithology is that you do not form the generative, only by actions ameliorating the deficient. To create more, one must do more - not simply reduce the lessening. However, in apithology it is a different type of contributive action that is considered to be more. What occurs when we remove, negate, eliminate, or remediate pathology, is we eventually get back to the starting point in a generative horizon. The outcome of the resolution of pathology is the commencement of the potential for apithology. This axiom reminds us that only the actual establishment of the conditions for apithology, generates apithology outcomes. The mere removal of deficiency, does not ensure sufficiency. This obvious idea presents a vast proposition.

A metaphor is helpful to appreciate this distinctive fact. I plant a seed I take from the produce of my vegetable garden. How it germinates, when and why, I can only in my limited understanding estimate. Its growth and its production in abundance, for each stage of a leaf's extending, in the flowering beginning, the fruiting ending and new seeds blowing, I cannot design. Yet I do know that without my digging and conditioning of the soil, the attendance to water and moisture, and ensuring sunlight sufficient for growth, my hopeful nurturances will not be sufficient, either this season, or for the next. To enable the essential, I must knowingly support the possible.

For many, this inquiry into future potentials, is not necessary. Simply being given the same conditions as anyone else experiences (or has experienced) is sufficient to let potential do its thing. We rely willingly on hope to actuate what will, or may, occur. There is a grace in this mystery that makes the uncertain nature of life truly exquisite (with pathology felt as a tragedy). However, for others there is an otherwise unrevealed destiny, viewing for each seed a potential trajectory. In seeing what wasn't, they wonder what could be, in a move beyond finality and fatality.

To want what we recognise as the 'apithological' is to know that generative potentials come only from the enablement of essentials. The things that enable robustness and productiveness, are more than our preventing of vulnerability and absences. The discovery of those essentials, for each potential, is the inquiry that apithology makes daily. Not being the discovery of a never-ending list of possible beneficial factors, requires holding a different premise of questioning. This is the inquiry into what enables apithology, in creation of the potential for a generative potential.